



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029
November 14, 2023
1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson
Pamela Walker, Vice Chairperson
Fred Doten
Kathy Ochs
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS

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KEVIN SCHILLER, County Manager

- III. Approval of Minutes for October 10, 2023. (For possible action)
- IV. Approval of the Agenda for November 14, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Grand Celebration Yacht Party, Trunk or Treat, Coffee with a Cop, Community Achievement Awards, Veterans Day Breakfast with Commissioner Naft and Nevada Treasurer Conine, Remembering Don Laughlin, and any other updates from Clark County. (For discussion only)
 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
 6. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
 7. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
 11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
 12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

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13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
14. **Announcement:** Laughlin Town Advisory Board will begin accepting nominations for the 2024 Laughlin Citizen of the Year on **November 14, 2023**, and nominations will close on **December 29, 2023**.

Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Office, or on the Clark County website at: <https://clarkcountynv.gov/LaughlinTAB>

Nomination forms must be turned into the Laughlin Administrative Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 29, 2023**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2024 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 13, 2024**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

- VI. Planning and Zoning: None
- VII. General Business:
 1. Review, discuss, and approve 2024 Laughlin Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)
 2. Letter of support for the establishment of the Colorado River Heritage Greenway Park Trail Advisory Council and Authorizing the Advisory Council to Perform Community Service and Outreach. (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: December 12, 2023
- X. Adjournment.

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POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>

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KEVIN SCHILLER, County Manager



Laughlin Town Advisory Board

October 10, 2023

MINUTES

Board Members: Kathleen Hoss – Chairperson - Absent Kathy Ochs
Pamela Walker – Vice Chairperson Hermon Walker
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Pamela Walker, Pledge of Allegiance led by Herm Walker.

II. Public Comment: None

III. Approval of Minutes for September 12, 2023. (For possible action)

Moved by: Fred Doten

Action: Approved as written

Vote: 4-0

IV. Approval of agenda for October 10, 2023, and hold, combine or delete any items (For possible action)

Moved by: Fred Doten

Action: Approved

Vote: 4-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Rural Partners Network – Federal Partners Forum, National Night Out, Ribbon Cuttings, and any other updates from Clark County. (For discussion only)

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Mark provided highlights from the Rural Partners Network that was held in Pahrump. He was able to sit on a panel regarding our Community Partners Network and discussing what the communities are working towards. There was a breakout session where issues were talked about in the community, and he was able to talk about Laughlin, Searchlight, Cal-Nev-Ari and Palm Gardens and the issues. It was a great event and thanked Elias Askins for introducing him to community partners.

National Night Out had a great turnout, and he thanked Metro and Renee Yopez for inviting us to participate.

Mark attended the Canyon Home Care and Hospice Ribbon Cutting with the Chamber of Commerce. It was a good event and great to see a new business come to Needles Highway.

Mark and Andrew Bennett attended the 3rd annual Silver Rider Bus Roadeo and employee appreciation. Mark presented all the employees with signed certificates of appreciation from Commissioner Naft. It was a great event.

Commissioner Naft's newsletter is on the back table and contact our office if you would like an electronic version sent to your email.

2. Receive a report and update from Congresswoman Susie Lee regarding Nevada's 3rd Congressional District. (For discussion only)

Congresswoman Lee was unable to attend and will reschedule.

3. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Jackie Wallin presented Lt. Chris Walther from NDOW with an award in appreciation for his dedication and hard work. Lt. Walther has been with NDOW as a game warden since 2016 and overseeing Southern Nevada since 2020. Jackie Wallin provided Lt. Walther's history and work in the Laughlin area.

4. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Detective Kevin Lemire provided the Septembers report.

On behalf of Lt. Rogers, he thanked everyone for National Night Out. It was a great success. Trunk and Treat to be held October 30th at Mountain View Park from 5:00 – 7:00 pm.

September 2023 Statistics:

Calls for Service: 250, decrease of 8.42 % from this time last year.

Traffic Citations: 155

DUIs: 0

Battery Domestic Violence Arrests: 3

Bookings: 23

Juvenile Citations: 0

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Laughlin High/ Middle School: 1, there is now a full time Clark County officer at the school.
Bennett Elementary: 0

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Paul Gutierrez provided the report.

Statistics September 2023

Station 76: 157

Station 85: 74

Total responses: 231

6. Receive a report from Lt. Chris Walther on water safety and updates from the Nevada Department of Wildlife (NDOW). (For discussion only)

Lt. Walther said he appreciates being recognized for the award.

Updates for the summer:

Investigated 18 vessel incidents.

Five were injury and transported.

Thirteen was damage only, no injury.

Four OUI arrest

Seventy-two citations were issued and countless warnings.

One fatal vessel incident that BHPD responded to.

Provided water security for five fireworks shows.

Four wardens working the W.O.N. Fishing tournament. Expecting 250 boats, 500 anglers on the lake. It's very important to maintain conservation of wildlife.

Will be participating in the Trunk and Treat being held October 30th at the Mountain View Park.

Lt Walthers thanked all the responders who help and participate.

7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Scheduled for the November 14th LTAB meeting.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.70 MGD, producing clean water returned to the Colorado River. Flow decreased by 40,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 0

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9. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: September 2023, 298 - acre feet.
2023 Total diversions: 2419 acre-feet

Jason Bailey provided information to the recent questions regarding the cost estimates of the 2-million-gallon reservoir storage tank. The Las Vegas Valley Water District (LVVWD) Engineers have evaluated and estimated the total engineering design and construction cost for a two-million-gallon storage tank to be just under 12 million dollars. This is an all-in estimate which includes engineering, design, permitting and construction cost for the tank. This also includes anticipated cost, including the contractor's mobilization from Las Vegas, the cost to lease land for staging, the cost of pre-curing and construction the welded steel, pre-stress concrete tank, coating the tank, water quality mixture, electrical control, SCADA programming, inlet - outlet valves and other related equipment.

Jason Bailey said they are aware a 2-million-gallon steel tank can be purchased for 2-3 million dollars, but prefabricated tanks may not meet the requirements, specifications, or criteria for municipal public water system.

As we work with Laughlin and local developers to identify funding opportunities, it's critical that the estimates are conservative enough to reflect the total engineering, design, and construction cost. If inadequate funds were secured it could delay or derail the entire project.

As local developers expand the water system to accommodate new water demands based on their projects, it makes sense they also fund the water system expansion. As a result, the LVVWD will enter into project funding agreement to create opportunities for developers to cost share. This approach allows systematic water expansions without impacting residents and their rates.

We will continue to look for funding opportunities which may include Federal, State, local grants such as the USDA.

Water System Update:

Staff are continuing Supervisory Control and Data Acquisition (SCADA) upgrades.

The Big Bend Water District (BBWD) storage project was not selected to receive Nevada Water Conservation Infrastructure initiative grant funding. The BBWD storage project remains in the State Revolving Fund Loan priority list, and management and staff continue to seek additional external funding sources which may include federal state and local grants such as the US Department of Agriculture and the Army Corps of Engineers.

10. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: September 2023
Programs – 17
Participants: 752

Updates: Spirit Mountain Activity Field Trips:

- Age of Chivalry Festival

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- Summerlin Festival of the Arts
- Gilcrease Orchard Waitlist trip

Trunk or Treat – brought to you by Clark County Parks & Recreation and Bennett PTO. To be held October 30th from 5:00 pm – 7:00 pm at Spirit Mountain Park.

Contact Info:

A'Lonn Bilbray, Supervisor
Laughlin Office – 702-298-3413

11. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Parking during the National Night Out had issues, even with Silver Rider providing bus service to and from the park from the Laughlin Town Center.

Laughlin Chamber of Commerce Events:

Community Achievement Awards, to be held November 4th, 5:30 pm.
Connie Davis 5K Walk and Roll, to be held March 2, 2023.

Additional services:

Notary
NDOW registration agent for fishing and small game license.
Visitor's Center Host

Membership:

Members – 308
New Laughlin Members – 1

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

SNORE Off Road Races
Laughlin Bullhead Airshow

Call Donna at (928) 404-3859

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

12. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Laughlin Bullhead Air Show
To be held Saturday April 6, 2024

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For additional event information contact:

Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

13. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report, calendars are on the back table.

14. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

Principal Dawn Estes was unable to attend but provided a report.

Current Enrollment PK- 12: 690 students
Bennett Elementary, PK – 5: 358 students
Laughlin High School, 6 – 12: 332 students
Class of 2024 – 39 students

Upcoming Events:

October 13th at 5:30 pm, the dedication of the new Football Game Scoreboard that was purchased by the Rotary Club.

October 16th – 20th, Homecoming Week

October 30th – Trunk or Treat. Taking candy donations, candy can be dropped off at Bennett Elementary.

15. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

VI. Planning & Zoning: None

VII. General Business:

1. Review and finalize the FY 2024/25 budget requests. (For possible action)

Kathy Ochs motioned to approve the budget request. Upon a voice vote motion approved 4-0.

2. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

After a brief discussion about projects to be submitted for Laughlin. Kathy Ochs inquired if the water storage tanks could be a requested CDAC project. Mark Moskowitz said he would check into it.

Pam Walker motioned to accept Kathy Ochs as the CDAC representative and Pamela Walker as the alternate. Upon a voice vote motion passed 4-0

VIII. Public Comment: None

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IX. Next Meeting Date: November 14, 2023

X. Adjournment: 2:15 pm

*These minutes are in draft form and will be formally approved at the November 14, 2023, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the December 12, 2023, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>

DRAFT

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LAUGHLIN TOWN ADVISORY BOARD 2024 MEETING DATES

2024 MONTH	LAUGHLIN TOWN ADVISORY BOARD MEETING DATES	LAUGHLIN TOWN ADVISORY BOARD POSSIBLE MEETING DATES
January	09	30
February	13	27
March	12	26
April	09	30
May	14	28
June	11	25
July	09	30
August	13	27
September	10	24
October	08	29
November	12	<i>*26 Cancelled</i>
December	10	<i>*31 Cancelled</i>

November 26th Week of Thanksgiving - **Cancelled**

December 31th New Years Eve - **Cancelled**

**LAUGHLIN 2024 CITIZEN-OF-THE-YEAR
NOMINATION FORM**

Name of Nominee:

Nominee Mailing Address:

Nominee Phone #:

BACKGROUND INFORMATION ON NOMINEE:

1. Local Civic Organizations: (please list)

2. Government Boards, Committees, Commissioners: (please list)

3. Any other qualifications, experiences or interests which would be considered a community asset:

4. Please provide a brief explanation about the nominee's activities during the last year that would make him/her a good choice for depicting a high degree of community service.

5. How long has the nominee been a resident of Laughlin?

6. What inspires the nominee to do what they do?

This form can be E-mailed, mailed or dropped off at the Laughlin Administrative Services Office, 101 Civic Way, Laughlin, Nevada 89029. All submitted forms must be originals. If additional space is needed, you may attach pages to the original Nomination Form. For questions please call (702) 298-0828 or email: tammy.harris@clarkcountynv.gov

Signature of Nominator:

Print Name:

**LAS VEGAS METROPOLITAN POLICE DEPARTMENT
MEMORANDUM**

**LS23-009
11/01/23**

TO: LAUGHLIN OFFICERS

SUBJECT: LAUGHLIN CALLS FOR SERVICE - October 2023

This is the Laughlin Substation Calls for Service Report for the month of October 2023:

Calls for Service - Laughlin

- October - 2023: 255
- October - 2022: 312
- **Change from Last Year: -18.27%
- September - 2023: 250

Traffic Citations: 123

DUI's: 0

Battery Domestic Violence Arrests:

- Adults: 3
- Juveniles: 1

Bookings:

- Adult Arrests: 21
- Juvenile Arrests: 1

Juvenile Citations: 0

Calls for Service at Schools:

	October CFS	Year to Date CFS
• Laughlin High/Middle School	1	26
• Bennett Elementary	1	5

Below is a breakdown of calls for service by location and the % of the total:

	September CFS	October CFS	October % of calls
Casino Drive Area			
Riverside	26	26	10.20%
Harrahs	11	9	3.53%
Edgewater	15	8	3.14%
Tropicana	5	7	2.75%
Aquarius	12	5	1.96%
Laughlin River Lodge	6	3	1.18%
Golden Nugget	4	2	0.78%
Pioneer	5	1	0.32%
Laughlin Outlet Mall	2	0	0.00%
Regency	1	0	0.00%
Marks Plaza	0	0	0.00%

Residential Area	Septeber CFS	October CFS	August % of calls
Riverwood	10	28	10.98%
Desert Bay (Formerly Crown Point)	21	18	7.06%
Vista Creek	9	8	3.14%
Vistas	2	4	1.57%
Vintage	6	2	0.78%



GRANT ROGERS, LIEUTENANT

SOUTHEAST AREA COMMAND / LAUGHLIN

GR:cm

cc: Deputy Chief Reggie Rader
Captain Jeffrey Clark (email)
Town Manager & Laughlin Town Advisory Board (8 copies)
Searchlight Town Advisory Board (8 copies)
Jeff Tomassetti, Assistant Manager, Juvenile Justice Services
6 copies for Sergeants